

Standing Stronger Together  
Soyons Plus Fort Ensemble



Canadian School Boards Association  
Congress 2020  
Banff, Alberta, Canada  
July 2-5, 2020  
Standing Stronger Together

## CALL FOR PRESENTATIONS

We are pleased to announce the Canadian School Boards Association (CSBA) Congress 2020 will be held in Banff, Alberta, Canada: July 2-5, 2020 at the Banff Centre for Arts and Creativity. The theme reflects the importance of education and what happens when we work together; this will guide the 2020 Congress.

**We are seeking proposals** for up to 6 concurrent sessions, each 75 minutes in length that will occur on July 4<sup>th</sup> and July 5<sup>th</sup>. Designed for an audience of school board trustees, senior K-12 education leaders, and education policy-makers, we invite proposal submissions on the following topics (but not limited to these):

- Indigenous Education
- 21<sup>st</sup> Century Learning Skills
- Student Health and Wellness
- School Board Governance
- Educational Leadership
- Importance of research to policy and practices
- Implications of research on education practice

### We welcome various presentations styles:

- Paper, Oral or Performance presentations
- Sharing Circles, workshops and sessions involving audience participation
- Roundtable, panel, or circle discussions
- Showcase or display by poster sessions of research, projects, or effective practices
- Other

**Registration** Presenters attending the conference must register for the conference separately. Presenters who will only be in attendance for their session, and not attending the entire conference, are not required to register for the conference. **NOTE: Presenters are responsible for their own travel and accommodations.**



### Proposal Submission Deadline: October 11, 2019.

Submit your presentation by email to:  
[jolson@asba.ab.ca](mailto:jolson@asba.ab.ca).

**Presenters will be notified by December 31, 2019.**

### Applications should provide the following information:

- Complete contact information, including: Name(s), email (if applicable include all presenters' emails), fax number(s), phone number(s), and address(es)
- Presentation Title
- A brief description of the content/session (up to 250 words).
- Presenter biography: up to four lines (in MS-Word format).
- Presentation format: Circle, roundtable, paper presentation, workshop etc.
- State equipment needed: DVD/TV; flip chart; microphones; other. Note that all rooms will be equipped with a laptop, screen, projector and podium microphone.